Globalization and Social Movements

Valentine M. Moghadam 2012

This clear and concise book examines social movements and transnational networks in the context of globalization in all its forms-economic, political, cultural, and technological alike. Deftly combining nuanced theory with rich empirical examples, leading scholar Valentine M. Moghadam focuses especially on three transnational social movements-Islamism, feminism, and global justice. Now updated to explore the European anti-austerity protests, the Arab Spring, and Occupy Wall Street, the book considers the ways in which these socio-political protests were affected especially by the role of young people and social networking media. The book also includes a new chapter on the democratic nature of social movements, or the ways in which social movements contribute to democratization at both national and global levels. Defining globalization as a complex process in which the mobility of capital, peoples, organizations, movements, and ideas takes on an increasingly international form, the author shows how growing physical and electronic mobility has helped to create dynamic global social movements. Exploring the historical roots of Islamism, feminism, and global justice, the book also shows how these movements have been stimulated by relatively recent globalization processes. Moghadam examines similarities and differences among the three movements, along with internal differentiation within each. Her argument is informed by feminist, world-systems, world polity, and social movement theories in a seamlessly integrated framework that will be essential reading for all students of globalization.

Valentine M. Moghadam 2008-10-17

This clear and concise book examines crucial relationship between globalization and social movements. Deftly combining nuanced theory with rich empirical examples, leading scholar Valentine M. Moghadam focuses especially on three transnational social movements-Islamism, feminism, and global justice. Defining globalization as a complex process in which the mobility of capital, peoples, organizations, movements, and ideas takes on an increasingly transnational form, the author shows how both physical and electronic mobility has helped to create dynamic global social movements. Globalization has engendered the spread of neoliberal capitalism across the world, but it also has engendered opposition and collective action.

Valentine M. Moghadam 2020

"This book examines social movements and transnational networks in the context of globalization in all its forms-economic, political, cultural, and technological alike. In addition to case studies on Islamism, feminism, and global justice, the third edition explores the wave of right-wing populism-its origins, features, varieties, and challengers"

Post-Islamism

Husnul Amin 2018

The New Political Islam

Emmanuel Karagiannis 2017-12-11

Islamist political parties and groups are on the rise throughout the Muslim world, constituting a new political Islam that is global in scope and yet local in action. Emmanuel Karagiannis explains how various Islamists have endorsed human rights, democracy, and justice to gain influence and mobilize supporters.

Globalization and Islamism

Nevzat Soguk 2010

Examines non-Arab Islamic orientations, arguing that Islam was a tolerant, pluralistic, and flexible force in the past and that the Western world is focusing on fundamentalist movements and ignoring the religion's predominant traditions, beliefs, and practices.

Globalization, Hegemony and Power

Thomas Reifer 2015-11-17

This book explores the closely related dynamics of globalization, hegemony and resistance movements in the modern world. Complimented by dramatic explorations of the new trans-border resistance movements, from the contemporary labor movement to the resurgence of nationalism, this book moves beyond the traditional focus on cycles of rise and decline of great powers to assess the pressing questions at the intersection of contemporary globalizations and hegemonic rise, decline and resurgence of civilizations. Moreover, the book provides a compelling analysis of the role of contemporary globalization in the resurgence of Islamic activism across the globe and the challenges this poses for traditional theories of modernity and global social movements. Contributors: Immanuel Wallerstein, Joachim Rennstich, William Robinson, Jeffrey Kentor, Amy Holmes, Kathleen Schwartzman, Edna Bonacich, Terry Boswell, Paul M. Lubeck & Thomas Reifer, Lauren Langman & Douglas Morris. 

Globalization and the Politics of Development in the Middle East

Clement Moore Henry 2010-09-06

In this 2010 edition of their book on the economic development of the Middle East and North Africa, Clement Henry and Robert Springborg reflect on what has happened to the region's economy since 2001. How have the various countries in the Middle East responded to the challenges of globalization and to the rise of political Islam, and what changes, for better or for worse, have occurred? Utilizing the country categories they applied in the previous book and further elaborating the significance of the structural power of capital and Islamic finance, they demonstrate how over the past decade the monarchies (as exemplified by Jordan, Morocco and those of the Gulf Cooperation Council) and the conditional democracies (Israel, Turkey and Lebanon) continue to do better than the military dictatorships or 'bullies' (Egypt,
Modernizing Women - Valentine M. Moghadam 2003 Extrait de la préface : "The subject of this study is social change in the Middle East, North Africa, and Afghanistan; its impact on women's legal status and social positions; and women's varied responses to, and involvement in, change processes. It also deals with constructions of gender during periods of social and political change. Social change is usually described in terms of modernization, revolution, cultural challenges, and social movements. Much of the standard literature on these topics does not examine women or gender, and thus [the author] hopes this study will contribute to an appreciation of the significance of gender in the midst of change. Neither are there many sociological studies on MENA and Afghanistan or studies on women in MENA and Afghanistan from a sociological perspective. Myths and stereotypes abound regarding women, Islam, and the region, and the sevens of September 11 and since have only compounded them. This book is intended in part to “normalize” the Middle East by underscoring the salience of structural determinants other than religion. It focuses on the major social-change processes in the region to show how women's lives are shaped not only by "Islam" and "culture", but also by economic development, the state, class location, and the world system. Why the focus on women? It is [the author's] contention that middle-class women are consciously and unconsciously major agents of social change in the region, at the vanguard of movements for modernity, democratization and citizenship."

Islam Between Culture and Politics - Bassam Tibi 2005-08-31 Bassam Tibi offers a radical solution to the problems faced by Islam in a rapidly changing and globalizing world. He proposes a depoliticization of the faith and the introduction of reforms to embrace secular democracy, pluralism, civil society and individual human rights. The alternative to this is the impasse of fundamentalism. The pivotal argument is that Islam is being torn between the pressure for cultural innovation and a defensive move towards the politicization of its symbols for non-religious ends.

Global Social Movements - Robin Cohen 2000 Globalization has more than one face. Global cultural and economic forces, particularly through the dynamics of huge corporations, shape the picture from above, but a new global consciousness, through the activities of social movements, is emerging from below. While states remain important power containers, the development of these global social movements demonstrates that we are entering a post-national phase, with political action becoming more unconventional, open, participatory, direct and focused. The book provides a very broad and systematic analysis of social movements in a globalizing world, integrating case material from a range of fields. Human rights, women's, peace, labor, religious and green movements are all discussed.

Women, Work, and Patriarchy in the Middle East and North Africa - Fariba Solati 2017-03-20 This book investigates why the rate of female labor force participation in the Middle East and North Africa is the lowest in the world. Using a multidisciplinary approach, the book explains that the primary reason for the low rate of female labor force participation is the strong institutions of patriarchy in the region. Using multiple proxies for patriarchy, this book quantifies the multi-dimensional concept of patriarchy in order to measure it across sixty developing countries over thirty years. The findings show that Middle Eastern and North African countries have higher levels of patriarchy with regards to women's participation in public spheres compared with the rest of the world. Although the rate of formal female labor force participation is low, women across the region contribute greatly to the financial wellbeing of their families and communities. By defining a woman's place as in the home, patriarchy has made women's economic activities invisible to official labor statistics since it has caused many women to work in the informal sector of the economy or work as unpaid workers, thus creating an illusion that women in the region are not economically active. While religion has often legitimised patriarchy, oil income has made it affordable for many countries in the region.

Alternative Globalizations - S. A. Hamed Hosseini 2009-12-04 Are the growing oppositions to neoliberal market globalism (especially in the aftermath of global economic meltdown) able to develop meaningful alternative ideologies? Is there any substantial alternative to the world capitalist system on the horizon? How would the ideologies and ideas address the dire dilemmas of economy vs. ecology, redistribution vs. recognition, global vs. local, reform vs. revolution etc.? This book answers such important questions by examining the intellectual structure of the so-called ‘anti-globalization’ or ‘global justice’ movement. It explores the formation and transformation of ideas, identities, and solidarities in the movement. The book also develops an analytical model to explain the movement’s ideational novelties and continuities in terms of both activist social experiences and global social changes. Hosseini develops new sociological concepts, integrates opposing theoretical perspectives into one approach, and addresses the gap between critical theories and activist practices. Through this endeavor, he discovers an emerging mode of consciousness which is characterized by its cross-identity and cross-ideological nature. This is a live but quiet global revolution. Drawing on a variety of disciplines, this gourd-breaking volume will be of interest to students and scholars of global studies, political sciences, sociology and social movement studies.

Post-Islamism - Husnul Amin 2016

Modernizing Women - Valentine M. Moghadam 2013 Valentine Moghadam’s seminal study of the gendered nature of political and social processes in the Middle East and North Africa has been fully updated to reflect more than a decade of major changes. This new edition reflects an emphasis on the impacts of both globalization and democratization. It also includes entirely new chapters on the gender dynamics of conflicts in the region, on women and the Arab Spring, and on the achievements of women’s rights movements. The result is an indispensable contribution to our understanding of current popular struggles for modernity, democratization, and meaningful citizenship.
Globalization and Terrorism: Jamal R. Nassar 2009-07-16 Couragously stepping into charged terrain, this book casts a clear light on globalization and terrorism for what they are, not what some may wish them to be. Jamal R. Nassar carefully defines these twin concepts, placing them in historical as well as political context. Woven throughout the book is his central theme of the migration of dreams and nightmares. As some are able to take advantage of the opportunities of globalization, leaving others behind, they leave behind a legacy of unrealistic dreams. These unfulfilled hopes of the poor and oppressed often transform themselves into nightmares for the wealthy and powerful. This vicious cycle, the author argues, is often enhanced by globalization and effected by terrorism. Focusing on the key case studies of Palestine and Northern Ireland, Nassar applies their lessons to other examples of conflict including Iraq, Afghanistan, the Congo, Chechnya, and Colombia in order to internationalize our understanding of how globalization and terrorism operate in a range of situations. He also devotes a chapter to Islamist terrorism in a tour de force of incisiveness and balance. This book considers globalization and terrorism not only from the perspective of the major powers, but also introduces the views of those dominated by forces beyond their control. Yet even as the author offers a profound critique of Western hegemony, he conveys respect and hope for an enlightened global interdependence—embracing the power of the dream over the nightmare.

Globalization, Social Movements, and Peacebuilding: Jackie Smith 2013-07-02 This book considers how global capitalism affects fragile peace processes in countries suffering under years of violent conflict. While these countries benefit from few of the resources made available through a global economy, they are nonetheless woven within, and reliant upon, the economic and political relationships such an economy demands. By including the work of anthropologists, economists, religious studies experts, sociologists and political scientists, this book presents a broad yet thorough exploration of the complexities of peacebuilding in a free market. “Much of the current research on peacebuilding focuses on domestic factors while failing to take into account both the international political context and the pressures of market liberalization on fragile peace processes,” the editors write. “Indeed, what are apparently localized conflicts depend upon resource flows that extend well beyond national borders.” Included in the text are specific studies of Africa, Asia, and the Middle East as well as considerations of conflicts on the global scale.

Militant Islam: Stephen Vertigian 2008-10-30 Militant Islam provides a sociological framework for understanding the rise and character of recent Islamic militancy. It takes a systematic approach to the phenomenon and includes analysis of cases from around the world, comparisons with militancy in other religions, and their causes and consequences. The sociological concepts and theories examined in the book include those associated with social closure, social movements, nationalism, risk, fear and ‘de-civilising’. These are applied within three main themes: characteristics of militant Islam, multi-layered causes and the consequences of militancy, in particular Western reactions within the ‘war on terror’. Interrelationships between religious and secular behaviour, ‘terrorism’ and ‘counter-terrorism’, popular support and opposition are explored. Through the examination of examples from across Muslim societies and communities, the analysis challenges the popular tendency to concentrate upon ‘al-Qa’ida’ and the Middle East. This book will be of interest to students of Sociology, Political Science and International Relations, in particular those taking courses on Islam, religion, terrorism, political violence and related regional studies.

Post-Islamism: Asef Bayat 2013-08-01 The essays of Post-Islamism bring together young and established scholars and activists from different parts of the Muslim World and the West to discuss their research on the changing discourses and practices of Islamists movements and Islamic states largely in the Muslim majority countries.

Globalization and the Muslim World: Birgitt Schaebler 2004-06-01 Written by scholars from a range of disciplines concerned with the Middle East and Islam (history, religious studies, anthropology, sociology, political science) and covering the Muslim world extensively (from Malaysia, Turkey, Sudan, Egypt, and Israel/Palestine to Muslim communities in Europe and the United States), this important contribution to the debate on globalization sets a standard in dealing with this pervasive force in the field of Islamic and Middle Eastern studies.
Gülen-Joshua D. Hendrick 2013-08-12 The “Hizmet” (“Service”) Movement of Fethullah Gülen is Turkey’s most influential Islamic identity community. Widely praised throughout the early 2000s as a mild and moderate variation on Islamic political identity, the Gülen Movement has long been a topic of both adulation and conspiracy in Turkey. In Gülen, Joshua D. Hendrick suggests that the Gülen Movement should be given credit for playing a significant role in Turkey's rise to global prominence. Hendrick draws on 14 months of ethnographic fieldwork in Turkey and the U.S. for his study. He argues that the movement’s growth and impact both inside and outside Turkey position both its leader and its followers as indicative of a “post political” turn in twenty-first century Islamic political identity in general, and as illustrative of Turkey’s political, economic, and cultural transformation in particular.

Global Political Islam-Peter Mandaville 2010-07-02 An accessible and comprehensive account of the global dimensions of political Islam in the twenty-first century, explaining political Islam, nationalism and globalization and providing a detailed account of Al Qaeda.

Globalizing Women-Valentine M. Moghadam 2005-02-16 Winner of the Victoria Schuck award given by the American Political Science Association and an Honorable Mention in the Distinguished Book Award given by the Political Economy of World Systems section of the American Sociological Association Globalization may offer modern feminism its greatest opportunity and greatest challenge. Allowing communication and information exchange while also exacerbating economic and social inequalities, globalization has fostered the growth of transnational feminist networks (TFNs). These groups have used the Internet to build coalitions, lobby governments, and advance the goals of feminism. Globalizing Women explains how the negative and positive aspects of globalization have helped to create transnational networks of activists and organizations with common agendas. Sociologist Valentine M. Moghadam discusses six such feminist networks to analyze the organization, objectives, programs, and outcomes of these groups in their effort to improve conditions for women throughout the world. Moghadam also examines how “globalizing women” are responding to and resisting growing inequalities, the exploitation of female labor, and patriarchal fundamentalisms. This book is an important addition to literature exploring feminism as well as to the broader discussion of the impact of transnational social movements and organizations in the globalized world.

Global Islam: a Very Short Introduction-Nile Green 2020 “Global Islam-A Very Short Introduction looks at the methods used by individuals, organizations, and states to spread multiple versions of Islam around the world. Since the late nineteenth century, publications, missions, congresses, and pilgrimages have contributed to the communication and evolution of Islam. At the start of the twentieth century, the infrastructure of the European empire allowed for the widespread communication of Islamic beliefs. During a period of secularism in the mid-twentieth century, global Islam became more accessible and, in some cases, more political. How have today's broadcasting and smartphone technologies changed the face of global Islam? Will communication technologies reconcile the contradictions between variations of the faith, or will they create new ones?”--

Islam and Politics-Peter Mandaville 2014-06-20 This book is an accessible and comprehensive account of political Islam in the twenty-first century. Drawing on insights from comparative politics and Islamic studies, it explains the complex interaction between Islam, society, the state, and processes of globalization. The book demonstrates that political Islam, far from being a monolithic phenomenon, varies considerably from country to country depending on its position in relation to society, the state, and the broader political environment. The book provides a portrait of Islam and politics through a combination of detailed case studies and country overviews that span the globe from the Middle East to Central and South Asia, Southeast Asia and Europe and North America—as well as a detailed account of the global jihadist movement. Engaging the debate on “post-Islamism” and the aftermath of Arab Uprisings, the book also provides a roadmap of possible futures for Islam and politics. Subjects covered include: • history of Islam and politics and an overview of key concepts • how political Islam interacts with the nation-state and the global economy • a wide variety of global case studies • profiles of key movements and individuals Fully illustrated throughout, featuring maps, a glossary and suggestions for further reading, this is the ideal introduction to the crucial role of political Islam in the contemporary world.

Muslims in Global Politics-Mahmood Monshipouri 2011-07-07 In Egypt Islamists clash with secularists over religious and national identity, while in Turkey secularist ruling elites have chosen to accommodate Islamists in the name of democracy and reconciliation. As Islam spreads throughout the world, Muslims living in their traditional homelands and in the Western world are grappling with shifting identities. In all cases, understanding the dynamics of identity-based politics is critical to the future of Muslims and their neighbors across the globe. In Muslims in Global Politics, Mahmood Monshipouri examines the role identity plays in political conflicts in six Muslim nations—Egypt, Iraq, the United Arab Emirates, Turkey, Iran, and Indonesia—as well as in Muslim diaspora communities in Europe and North America. In each instance, he describes how conservatives, neofundamentalists, reformists, and secularists construct identity in different ways and how these identities play out in the political arena. With globalization, the demand for human rights continues to grow in the Muslim world, and struggles over modernity, authenticity, legitimacy, and rationality become increasingly important. Muslims in Global Politics deepens our understanding of how modern ideas and norms interact with the traditions of the Islamic world and, in turn, shows how human rights advocates can provide an alternative to militant Islamist movements.

The Wiley-Blackwell Companion to Political Sociology-Edwin Amenta 2016-09-26 The Wiley-Blackwell Companion to Political Sociology is a complete reference guide, reflecting the scope and quality of the discipline, and highlighting emerging topics in the field. Global in focus, offering up-to-date topics from an interdisciplinary, international set of scholars addressing key issues concerning globalization, social movements, and citizenship The majority of chapters are new, including those on environmental politics, international terrorism, security, corruption, and human rights Revises and updates all previously published chapters to include new themes and topics in political sociology Provides an overview of scholarship in the field, with chapters working independently and collectively to examine the full range of contributions to political sociology Offers a challenging yet accessible and complete reference guide for students and scholars
The Clash of Globalisations - Ray Kiely 2005-03-01
This book provides a powerful critique of the case made for 'globalisation', with particular emphasis placed on neo-liberalism, the third way, and the hegemonic role of the US state. It then examines the rise of 'anti-globalisation' politics and the debate over progressive alternatives to 'actually existing globalisation'.

Globalization and Social Movements - Prahlad Gangaram Jogdand 2003
With special reference to India; contributed papers presented at a national seminar held on 23rd and 24th March, 2001, at Institute of Indian Culture.

From ancient Mesopotamia into the 20th century, “the Circle of Justice” as a concept has pervaded Middle Eastern political thought and underpinned the exercise of power in the Middle East. This book traces this set of relationships from its earliest appearance in the political writings of the Sumerians through four millennia of Middle Eastern culture. It explores how people conceptualized and acted upon this powerful insight, how they portrayed it in symbol, painting, and story, and how they transmitted it from one regime to the next. Moving towards the modern day, the author shows how, although the Circle of Justice was largely dropped from political discourse, it did not disappear from people’s political culture and expectations of government. The book demonstrates the Circle’s relevance to the Iranian Revolution and the rise of Islamist movements all over the Middle East, and suggests how the concept remains relevant in an age of capitalism. A “must read” for students, policymakers, and ordinary citizens, this book will be an important contribution to the areas of political history, political theory, Middle East studies and Orientalism.

Cosmopolitan Communications - Pippa Norris 2009-08-31
Societies around the world have experienced a flood of information from diverse channels originating beyond local communities and even national borders, transmitted through the rapid expansion of cosmopolitan communications. For more than half a century, conventional interpretations, Norris and Inglehart argue, have commonly exaggerated the potential threats arising from this process. A series of firewalls protect national cultures. This book develops a new theoretical framework for understanding cosmopolitan communications and uses it to identify the conditions under which global communications are most likely to endanger cultural diversity. The authors analyze empirical evidence from both the societal level and the individual level, examining the outlook and beliefs of people in a wide range of societies. The study draws on evidence from the World Values Survey, covering 90 societies in all major regions worldwide from 1981 to 2007. The conclusion considers the implications of their findings for cultural policies.

Religious Politics in Turkey - Ceren Lord 2018-11-08
Presents an account of the rise of Erdogan's AKP, showing how the politicisation of religion has roots in the period of early nation-building in Turkey.

Alternative Globalizations - S. A. Hamed Hosseini 2009-12-04
This book explores the formation and transformation of ideas, identities, and solidarities in the global opposition to the corporate-led globalization and its ideological basis, neo-liberalism.

Palestinian Women's Activism - Islah Jad 2018-12-26
Jad traces the transformation of the Palestinian women’s movement from the 1930s to the post-Oslo period and through the Second Intifada to examine the often-fraught relationship between women and nationalism in Palestine. Offering one of the first intensive studies of Islamist women’s activism, Jad also explores the impact of emerging feminist NGOs in depoliticizing the secular Palestinian women’s movement. Studying these two developments together illuminates the nature of women’s engagement in the Palestinian space, challenging myths of gender roles “immutability” under Islam and the supposed “modernizing” benefits of Western-style activism.

Globalization's Contradictions - Dennis Conway 2006-11-22
Since the 1980s, globalization and neoliberalism have brought about a comprehensive restructuring of everyone’s lives. People are being ‘disciplined’ by neoliberal economic agendas, ‘transformed’ by communication and information technology changes, global commodity chains and networks, and in the Global South in particular, destroyed livelihoods, debilitating impoverishment, disease pandemics, among other disastrous disruptions, are also globalization’s legacy. This collection of geographical treatments of such a complex set of processes unearths the contradictions in the impacts of globalization on peoples’ lives. Globalizations Contradictions firstly introduces globalization in all its intricacy and contrariness, followed on by substantive coverage of globalization’s dimensions. Other areas that are covered in depth are: globalization’s macro-economic faces globalization’s unruly spaces globalization’s geo-political faces ecological globalization globalization’s cultural challenges globalization from below fair globalization. Globalizations Contradictions is a critical examination of the continuing role of international and supra-national institutions and their involvement in the political economic management and determination of global restructuring. Deliberately, this collection raises questions, even as it offers geographical insights and thoughtful assessments of globalization’s multifaceted ‘faces and spaces.’

Globalisation and Labour - Ronaldo Munck 2002-07
Intellectual fashion likes to see us as consumers, but the world of production and services still needs workers. Globalization has been driven by the transnational corporations search for cheap labour, but little attention has been paid to the consequent changes in the world of work. Ronaldo Munck argues that the national period in labour history is decisively over.
Globalization and the Muslim World-Birgit Schaebler 2004-06-01 Written by scholars from a range of disciplines concerned with the Middle East and Islam (history, religious studies, anthropology, sociology, political science) and covering the Muslim world extensively (from Malaysia, Turkey, Sudan, Egypt, and Israel/Palestine to Muslim communities in Europe and the United States), this important contribution to the debate on globalization sets a standard in dealing with this pervasive force in the field of Islamic and Middle Eastern studies.

Political Islam-Frederic Volpi 2013-10-31 As the topic of political Islam gains increased visibility in international politics and current affairs, it has become more difficult to navigate the vast literature that is devoted to explaining this phenomenon. This reader provides the student with an accessible and comprehensive introduction to the study of political Islam. Offering a clear route to the most influential literature in the field, the diverse range of viewpoints presented allows students to obtain a detailed, authoritative and critical perspective on the most pressing questions of the post-9/11 era. With detailed introductory chapters and clear presentation of existing literature, thematically-arranged sections cover: modern understandings and explanations of Islamism the emergence and development of Islamist groups political responses to the phenomenon democracy and democratization multiculturalism political violence and terrorism globalization the future of political Islam. This overview of political Islam will help students at all levels to appreciate its many manifestations and dimensions. A relevant text to introductory courses on history, international affairs, government and sociology, this reader is an essential tool for students of the Middle East, Muslim politics, religion in politics and Islamism.
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